DISTINGUISHED VETERAN AWARD APPLICATION 2024

The purpose of the Distinguished Veteran Award is to honor a Veteran who has not received any noted awards from his/her community. Nominations must be received by 4:30 pm on Thursday, October 24, 2024, at the Parks & Recreation Office located at 2701 Park Ave, in Paducah. Selection of the Distinguished Veteran will be based upon the following criteria:

- 1. Veterans who reside in Paducah/ McCracken County will be given priority overother counties.
- 2. Veterans with service from the Korean War and WWII will be given special consideration over other nominees.
- 3. Applications must include all of the following supporting documentation to be considered:
 - a. Application Form
 - b. Military Service Records
 - c. Community Service Records, Accolades, Projects, Accomplishments, etc.
 - d. DD214 Copies
 - e. History of awards, medals or service beyond the call of duty
- 4. The service record will be a contributing factor, but personal comments by family and friends will hold importance as well.
- 5. The winner will be selected by a committee made up of sponsoring agencies and veteran organization volunteers. Parks and Recreation will serve as a non-voting representative.
- 6. The nominator of the selected winner will be contacted and arrangements will be made for presentation of the award to the nominee during Veterans Day events.

Applications must be complete and accompanied by supporting documentation to be considered and must be submitted by mail or in person to the information below, by Thursday, October 24, 2024 by 4:30 pm:

Mail to or Drop off at:

Paducah Parks & Recreation Attn: Distinguished Veteran Award Committee 2701 Park Ave Paducah, KY 42001

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Distinguished Veteran Nominee for 2024	4:
Address:	
City, State, Zip:	
Phone: ()	
Place of Birth:	
Years in the Area:	
Married to:	
Date and Location of Nuptials:	
	Age Residence
Grandchildren (#):	Great-Grandchildren (#):
Place of Employment: Positions Held:	
	Date of Retirement:
Special Interest:	Date of Nethement
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Photograph Included: Yes_____ No _____

Copies of Military Certificates Included: Yes_____No _____

Copy of DD214 Included (Required): Yes_____No _____

Military History or Special Story: (You may use a separate sheet of paper)

Volunteer or Professional Areas of Service in the Community:

If selected, the person listed below will be contacted by November 1st.
Nominator's Contact Information:
Name:_______Address:________City/State/Zip:_______

Phone:_____

Relationship with the Nominee: _____