



**CITY COMMISSION MEETING  
AGENDA FOR JANUARY 13, 2026  
5:00 PM  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**NEW EMPLOYEE INTRODUCTIONS** Ian Puckett, Assistant to the Mayor and Commissioners

**PRESENTATION** PAVER Program Update - Maegan Mansfield, BFW

**PRESENTATION** Community Scholarship Presentation - Andy Wilson

**PUBLIC COMMENTS**

**MAYOR'S REMARKS**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

	<b>I.</b>	<b><u>CONSENT AGENDA</u></b>
	A.	Approve Minutes for the December 9, 2025, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Appointment of Deb Domke and Joseph DiJulio to the Paducah Main Street Board.
	D.	Appointment of Danny Brown to the Code Enforcement Board.
	E.	Reappointment of Lanie Fearon and Appointment of Michael Stone to the Barkley Regional Airport Authority Board
	F.	Reappointment of Charles "Chip" Bohle and appointment of David Hutcheson to the Commissioners of Water Works.
	G.	Personnel Actions

		H.	Approve a MOU for the Community Scholarship Program - <b>ANDY WILSON</b>
		I.	Approve Application and Acceptance of FY26 Carbon Reduction Funding - <b>M. TOWNSEND</b>
		J.	Acquisition of Deed of Temporary Easement for Property Located at 1930 North Eighth Street for Access to Pump Station 14 - <b>M. TOWNSEND</b>
		K.	Approve Change Order #1 with Jim Smith Contracting for Additional Scope of Work for the Paducah Riverfront Infrastructure Improvements Project (BUILD project) for \$273,093.03 - <b>M. TOWNSEND</b>
		L.	Authorize the Application and Acceptance of a Department of Transportation/KY Transportation Cabinet - Transportation Alternative Program Grant in an amount not to exceed \$800,000 - <b>G. GUEBERT</b>
		M.	Authorize the Execution of Subaward Contracts for the Paul Bruhn Historic Revitalization Program - <b>H. REASONS &amp; P. STROUP</b>
		N.	Authorize a contract with Hughes Environmental for the City Hall HVAC System Cleaning and Ductwork Sealing - <b>C. YARBER</b>
		O.	Authorize Certification of PHA Plans Consistency with the Consolodated Plan for Public Housing and Section 8 Programs - <b>L. MCEWEN</b>
	<b>II.</b>	<b><u>MUNICIPAL ORDER</u></b>	
		A.	Authorize Contract Modification No. 5 with A&K Construction for Soil Stabilization at the Paducah Sports Park - <b>A. CLARK</b>
	<b>III.</b>	<b><u>ORDINANCE(S) - INTRODUCTION</u></b>	
		A.	Amend Code of Ordinances Chapter 70 Related to Brooks Stadium Commission - <b>L. PARISH</b>
	<b>IV.</b>	<b><u>COMMENTS</u></b>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	<b>V.</b>	<b><u>EXECUTIVE SESSION</u></b>	

# **Agenda Action Form**

## **Paducah City Commission**

Meeting Date: January 13, 2026

Short Title: Approve a MOU for the Community Scholarship Program - **ANDY WILSON**

Category: Municipal Order

Staff Work By: Audra Kyle, Lindsay  
Parish, Daron Jordan  
Presentation By: Daron Jordan

**Background Information:** Approval of this Memorandum of Understanding authorizes the City of Paducah to participate in the Community Scholarship Program, a public-private partnership that reduces financial barriers to postsecondary education and supports local workforce development through West Kentucky Community and Technical College. The MOU establishes the City's role in program oversight through representation on the Community Scholarship Program Advisory Board and a good-faith commitment to support the program through the annual budget process, while program funds are administered by Paducah Junior College.

Does this Agenda Action Item align with a Commission Priority? No  
If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:  
Account Number:

Staff Recommendation: Approval.

Attachments:

1. MO - Paducah Junior College MOU – Community Scholarship Program
2. MOU PJC - Scholarship Program

# Agenda Action Form

## Paducah City Commission

Meeting Date: January 13, 2026

Short Title: Approve Application and Acceptance of FY26 Carbon Reduction Funding - **M. TOWNSEND**

Category: Municipal Order

Staff Work  
By: Melanie  
Townsend  
Presentation  
By: Melanie  
Townsend

**Background Information:** The Paducah-McCracken MPO has \$168,138 of Carbon Reduction Program funds (requires 20% local match) available in FY26. This program funds projects (including design) that reduce transportation emissions, defined as carbon dioxide (CO2) emissions from on-road highway sources. The public agencies/local governments that are eligible for these funds are Paducah Area Transit System, Paducah-McCracken Port Authority, McCracken County, Livingston County, and the City of Paducah. The funding requires \$33,627.60 local matching funds. The request is for funding for professional services for the design of a 5' wide sidewalk with a pedestrian bridge along Coleman Rd (073-CS-1074) from mile marker 1.269 at the intersection of Hinkleville Rd (US 60) to the railroad crossing at mile marker .789 for a total distance of .5 miles.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name: MAP Account

Account Number: 2300 2217 542270

**Staff Recommendation:** Authorize the Engineering Department to apply for funding and authorize the Mayor to sign all documents related to same.

**Attachments:**

1. MO - app & award -MPO FY 2026

# Agenda Action Form

## Paducah City Commission

Meeting Date: January 13, 2026

Short Title: Acquisition of Deed of Temporary Easement for Property Located at 1930 North Eighth Street for Access to Pump Station 14 - **M. TOWNSEND**

Category: Municipal Order

Staff Work  
By: Melanie  
Townsend  
Presentation  
By: Melanie  
Townsend

**Background Information:** Negotiations have been conducted in good faith with the property owner at 1930 North Eighth Street regarding acquiring a temporary construction easement (Tracts B & D) as required for access to Pump Station 14. Subsequently, Wagner Leasing LTD agreed to grant the City of Paducah a temporary construction easement totaling 0.18 acres (8149.00 sq.ft.) at no cost to the City.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name:  
Account Number:

**Staff Recommendation:** Adopt a Municipal Order authorizing the Mayor to execute a Deed of Temporary Easement and all related documents on behalf of the City with Robert Wagner to acquire a portion of real property located at 1930 North Eighth Street as a temporary construction easement for access to Pump Station 14.

**Attachments:**

1. MO - Temporary easement – 1930 North 8th Street – access to Pump Station 14
2. 2025-037 - PS14 ROW ACQUISITION
3. Easement - Temporary Access for Construction - Wagner
4. Wagner\_Waiver\_temp\_signed

# Agenda Action Form

## Paducah City Commission

Meeting Date: January 13, 2026

Short Title: Approve Change Order #1 with Jim Smith Contracting for Additional Scope of Work for the Paducah Riverfront Infrastructure Improvements Project (BUILD project) for \$273,093.03 - **M. TOWNSEND**

Category: Municipal Order

Staff Work  
By: Melanie  
Townsend  
Presentation By:

**Background Information:** After competitive negotiation and value engineering, the City of Paducah entered into a construction contract with Jim Smith Contracting for the Paducah Riverfront Infrastructure Improvements Project for \$20,413,644.86 as approved by Municipal Order #2985 on November 21, 2024. During design, certain electrical sections were deferred to a later phase. During construction, the design team, contractors, and city determined that completing the planned electrical work made both functional and economic sense. The electrical wiring from the dryside of the floodwall to the event boxes, as well as the transformer pad on the wet side, were included in the project scope change order. Stairstep walls on the pier and walkways were returned to scope. The work totals are as follows:

Proposed Scope	Cost
Electrical Add-Ons	\$202,148.86
JSC- 5% overhead	\$9,809.21
Concrete Add-Ons	\$23,264.49
JSC- 5% overhead	\$1,163.22
JSC excavation, backfill, etc	\$12,312.04
Stairstep Seatwalls	\$24,395.20
TOTAL CO #1 AMOUNT	\$273,093.03

These changes also include adding an electrical supply and a pole base for a security camera pole. The pole and camera will be provided and installed by the Paducah Technology and Paducah Police departments. The change order also includes the temporary power installed to illuminate the Paducah city Christmas tree during the holiday season.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name: BUILD grant

Account Number: DT0050

**Staff Recommendation:** Authorize the Mayor to sign Change Order #1 to the Paducah Riverfront Infrastructure Improvement Project contract with Jim Smith Contracting for \$273,093.03. Approval of this change order will increase the contract amount from \$20,413,644.86 to \$20,686,737.89.

**Attachments:**

1. MO Change Order #1 - Jim Smith Contracting – BUILD Grant Project
2. Paducah Riverfront CO 1

# **Agenda Action Form**

## **Paducah City Commission**

Meeting Date: January 13, 2026

**Short Title:** Authorize the Application and Acceptance of a Department of Transportation/KY Transportation Cabinet - Transportation Alternative Program Grant in an amount not to exceed \$800,000 - **G. GUEBERT**

**Category:** Municipal Order

Staff Work By: Melanie  
Townsend, Hope Reasons  
Presentation By: Greg Guebert

**Background Information:** The Transportation Alternatives Set-Aside from the Surface Transportation Block Grant (STBG) Program provides funding for a variety of transportation projects such as pedestrian and bicycle facilities; construction of turnouts, overlooks, and viewing areas; community improvements such as historic preservation and vegetation management; environmental mitigation related to stormwater and habitat connectivity; recreational trails; safe routes to school projects; and vulnerable road user safety assessments. The City of Paducah will request federal funds, not to exceed \$800,000, to support construction of the Norton Street Spur component of the Greenway Trail Southside Expansion (Greenway Trail Phase 7). The City will provide a 20% match of up to \$200,000, for a total project cost not to exceed \$1,000,000. The project includes a 10' wide trail section with underground electric and decorative lighting from Walter Jetton Blvd to S. 6<sup>th</sup> St. as conceptualized through the Greenway Trail Southside Expansion public involvement process.

**Does this Agenda Action Item align with a Commission Priority?** No

If yes, please list the Commission Priority: [Commission Priorities List](#)

**Communications Plan:**

**Funds Available:** Account Name: Greenway Trail Phase 7

Account Number: PA0138

**Staff Recommendation:** Authorize the application and acceptance of the Transportation Alternatives Grant and authorize the Mayor to sign all documentation related to same.

**Attachments:**

1. MO - app & award TAP Grant – Greenway Trail Phase 7



# Agenda Action Form

## Paducah City Commission

Meeting Date: January 13, 2026

Short Title: Authorize the Execution of Subaward Contracts for the Paul Bruhn Historic Revitalization Program - **H. REASONS & P. STROUP**

Category: Municipal Order

Staff Work By: Hope Reasons,  
Palmer Stroup  
Presentation By: Hope  
Reasons, Palmer Stroup

**Background Information:** On February 27, 2024, the Board of Commissioners approved Municipal Order No. 2862, which authorized the submission of an application for a National Park Service Paul Bruhn Grant in the amount of \$750,000. On September 17, 2024, the Board of Commissioners approved Municipal Order 2958 to accept the award for this grant. The goal of the grant is to foster economic development in rural communities through the rehabilitation of local historic buildings and resources. The intent of this program is to subaward federal funds to projects that have been selected through a locally administered competitive process as to best suit the needs of the community. The application portal opened on May 19, 2025 and closed on July 3, 2025. There were a total of 17 applications submitted. The following four individuals/organizations have been recommended for receiving subawards:

James Martin and Sara Bradley - Johnston-Backus Building - \$100,000 for electrical, plumbing, drywall, and HVAC upgrades

Market House Theatre - Education Building - \$100,000 for structural repairs including windows, exterior walls, and doors.

Andrew McGlenon - Guthrie Building - \$88,996 for boiler and HVAC upgrades

PGJM LLC (Paul Gourieux) - Vanguard Building - \$100,000 for plumbing upgrades

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name:  
Account Number:

**Staff Recommendation:** Authorize the Mayor to execute the subawards with the identified organizations for the Paul Bruhn Historic Revitalization Program.

Attachments: None

# **Agenda Action Form**

## **Paducah City Commission**

Meeting Date: January 13, 2026

**Short Title:** Authorize a contract with Hughes Environmental for the City Hall HVAC System Cleaning and Ductwork Sealing - **C. YARBER**

**Category:** Municipal Order

Staff Work By: chris Ferrell, Marcey  
Simmons

Presentation By: Chris Yarber

**Background Information:** On Thursday, December 11, 2025, sealed bids were opened for City Hall HVAC System Cleaning and Ductwork sealing. Two bids were received, with Hughes Environmental submitting the lowest responsive evaluated bid in accordance with the specifications.

**Does this Agenda Action Item align with a Commission Priority?** No

If yes, please list the Commission Priority: [Commission Priorities List](#)

**Communications Plan:**

**Funds Available:** Account Name: Facilities Maintenance

Account Number: PF0070

**Staff Recommendation:** For a Municipal Order allowing the Mayor to authorize a Contract with Hughes Environmental, for the City Hall HVAC System Cleaning and Ductwork Sealing in accordance with the specifications at the price of \$49,995.00

**Attachments:**

1. 00020 - Invitation to Bid (1)
2. Bid Tab - City Hall HVAC System Cleaning and Ductwork Sealing
3. Spec pick up list
4. Hughes environmental - proposal
5. Stanley Steemer - proposal

# **Agenda Action Form**

## **Paducah City Commission**

Meeting Date: January 13, 2026

**Short Title:** Authorize Certification of PHA Plans Consistency with the Consolodated Plan for Public Housing and Section 8 Programs - **L. MCEWEN**

**Category:** Municipal Order

Staff Work  
By: Daron  
Jordan  
Presentation  
By: Lasica  
McEwen

**Background Information:** The City Commission is being asked to certify that the Housing Authority of Paducah's federally required plans for Public Housing and the Section 8 Housing Choice Voucher Program are consistent with the City's Comprehensive Plan (referred to by the federal government as a "Consolidated Plan").

This action is a routine federal compliance certification confirming consistency between federally funded housing programs and the City's adopted Comprehensive Plan. It ensures continued access to federal housing assistance in the community and does not create any new policy, financial, or administrative obligations for the City.

Even though the Housing Authority independently operates Public Housing and the Section 8 program, HUD requires confirmation from the local jurisdiction that these activities align with the community's broader housing goals as adopted in the City's Comprehensive Plan. HUD will not approve the Housing Authority's plans without this certification.

The Housing Authority held a public hearing on January 6, 2026, in accordance with federal requirements, to receive resident and community input on the proposed plans.

**Does this Agenda Action Item align with a Commission Priority?** No

If yes, please list the Commission Priority: Housing

**Communications Plan:**

**Funds Available:** Account Name:  
Account Number:

**Staff Recommendation:** Authorize the Mayor to sign the certification by local official of PHA Plans Consistency with the Consolodated Plan (Comprehensive Plan).

**Attachments:** None

# Agenda Action Form

## Paducah City Commission

Meeting Date: January 13, 2026

Short Title: Authorize Contract Modification No. 5 with A&K Construction for Soil Stabilization at the Paducah Sports Park - **A. CLARK**

Category: Municipal Order

Staff Work  
By: Amie Clark, Jeff  
Canter  
Presentation  
By: Amie Clark

**Background Information:** On June 25, 2024, the BOC approved a contract with A&K Construction in the amount of \$47,771,838.83 for the construction of the Paducah Sports Park in partnership with the Fiscal Court and the McCracken County Sports Tourism Commission. At that time construction of the championship field and entry plaza were removed from the project for more value engineering.

On January 28, 2025, the BOC approved Contract Modification No. 1 with A&K Construction in the amount of \$999,000.00 for the construction of the Championship Field. Updated contract total of \$48,770,838.83.

On May 13, 2025, the BOC approved 90% design of the entry plaza and issued authorization to proceed with development of construction documents for the entry plaza.

On August 12, 2025, the BOC approved Contract Modification No. 2 with A&K Construction for a time extension of 73 days, with a new substantial completion date of March 1, 2026.

On September 15, 2025, the BOC approved Contract Modification No. 3 with A&K Construction in an amount not to exceed \$3,000,000.00 with A&K Construction for the construction of the Entry Plaza for an updated contract amount of \$51,342,449.25.

On November 25, 2025, the BOC approved Contract Modification No. 4 with A&K Construction for a purchase credit in the amount of \$1,341,242.08 for items removed from the contract and direct purchased by the Fiscal Court, for an updated contract amount of \$50,001,207.17.

Request to approve Contract Modification No. 5 with A&K Construction in the amount of \$1,055,383.75, for an updated contract amount of \$51,056,590.92.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name:  
Account Number:

Staff Recommendation: Approve

**Attachments:**

1. CO 005C\_AK\_FINAL Rev 20251230

# **Agenda Action Form**

## **Paducah City Commission**

Meeting Date: January 13, 2026

Short Title: Amend Code of Ordinances Chapter 70 Related to Brooks Stadium Commission - **L. PARISH**

Category: Ordinance

Staff Work By: Lindsay Parish,  
Mayor George Bray  
Presentation By: Lindsay Parish

**Background Information:** This ordinance amends the composition of the Brooks Stadium Commission to allow the Board of Commissioners to appoint one or more ex officio non-voting members to the Brooks Stadium Commission to serve in an advisory role. Said member(s) shall serve at the pleasure of the Mayor and Board of Commissioners and shall not receive compensation. This also appoints Eddie Jones to the board to replace Dr. Frank "Doc" Hideg and appoints Dr. Hideg as an ex-officio non-voting member in an advisory capacity.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: N/A

Communications Plan: N/A

Funds Available: Account Name:  
Account Number:

Staff Recommendation: Approve.

Attachments:

1. 70 Brooks Stadium Commission Ex Officio Members